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Phoneme /L/ and its Allophones in the Southeast Yorùbá: An Optimality Theory Account

Adeniyi, Sakiru

Abstract

There is no issue surrounding the phonemic status of consonants [l and n] in standard Yorùbá. It is proven that consonants [l and n] are allophones of the same phoneme, which establishes the fact that l-n alternation does exist in the SY. Phoneme /l/ has two allophones: [l] and [n]; consonant [l] occurs before an oral vowel and consonant [n] occurs before a nasal vowel. Two schools of thought on the phonemic status of consonants [l and n] exist in Southeast Yorùbá dialects; a school accepts that consonants [l and n] are better treated as distinct phonemes; the other school believes, on the other hand, that consonants [l and n] cannot be treated as distinct phonemes, but rather allophones of the same phoneme. This study is the account of phoneme /l/ and its allophones in the Southeast Yorùbá. The writer gathered primary and secondary data. The secondary source includes published and unpublished materials used by the writer. The primary source the writer adopts is interview; interviewing the native speakers of the selected dialects, then, tape and note recording the information given by each informant in order to listen to it all over again for accuracy purposes. This study accounts for phoneme /l/ and its allophones in Southeast Yorùbá using optimality theory (OT). This paper investigates whether l-n alternation does exist in Southeast Yorùbá. It reveals that consonants [l and n] cannot be treated as distinct phonemes but allophones of the same phoneme. In fact, there are more to phoneme /l/ and its variants than what we know in Standard Yorùbá (SY). Three SEY dialects were selected for this study. They are Ègbá, Ìjèbú, and Ìkálè dialects.

Keywords: *phoneme, allophones, Southeast Yorùbá, optimality theory*

Introduction

AWOBULUYI (1992: 46) CLAIMS THERE IS NO L~N ALTERNATION IN SOUTHEAST Yorùbá dialects. He established this by claiming the consonant [n] nasalises every oral segment occurring immediately to its right in Ìkálè dialect while the consonant [l] denasalises any nasal vowel occurring immediately to its right in Ègba dialect. His claim projected that there is no l~n alternation in these two SEY dialects (Ìkálè and Ègba respectively). This is what he meant when he says

The l~n alternation rule, which can be regarded as one of the distinguishing features of contemporary Standard Yorùbá, does not apply in this dialect (Ìkálè). Similarly for the Ègba dialect.

Olumuyiwa (1994: 15-16), supported the school of thought that sees [n] and [l] as allophones of the same phoneme, by claiming that there is l~n alternation across Yorùbá dialects.

Evidence from Ìkálè, Ìlajé, Ìjèbú, Ìdànrè, Òmuò, Ìlaṣà, Gbèdè, and Owé dialects proves that [l] and [n] does not occur in a complementary distribution of “ní”..but they may occur in a complementary distribution of “oní.”

What Olumuyiwa is saying here is phoneme /l/ is realised as [n] in verb phrase and prepositional phrase, as [l] in prefix “oní” context. As in the following examples:

	SY	Ondó & Ayétòrò-Gbèdè
1.	ní eja—léja	ní eja—néja; “to have some fish”
	SY	Ayétòrò-Gbèdè
2.	Oní eja—éléja	oní eja—éléja
	SY	Ondó
	Oní eja—éléja	lí eja—léja.

He claimed that [l] and [n] are in complementary distribution in all contexts in dialects like Òyó, Ìbàdàn, Ògbómòṣó, Isàñ etc.

Consonants l and n are in complementary distribution in dialects like Òyó, Ìbàdàn, Ògbómòṣó, Isàñ, Ìwó, Òṣogbo, Ìyemòrò, Ilé-Ifè. In these dialects, consonant “l” occurs before an oral vowel, while consonant “n” occurs before a nasal vowel.

The distribution of phoneme /l/ and its allophones in the selected South-East Yorùbá dialects are discussed in four contexts as shown below:

1. Ní context “verb to have/preposition (at/in)”
2. Prefix oní context
3. Verbal context
4. Verb “to be” and focused construction (FOC)

The Distribution of /l/ and its Allophones in Ègbá Dialect

The data below was recorded from the native speakers of the selected SEY dialects the writer used as informants for this work.

Ní and prefix oní contexts

The consonant [l] always occurs in “ní” and “oní” contexts as in the following examples.

	SY	Egba	
1. a.	/ní ilé/ in/at house	/lí ilé/= [lífé]	“at home”
b.	/ní owó/ have money	/lí owó/= [lówó]	“to be rich or to have money”
c.	/oní gárl/ prefix cassava flakes	/olí gárl/= [olígárl]	“a cassava flakes seller”
d.	/oní ıkpara/ prefix cream	/olí ıkpara/= [olíkpara]	“a (body) cream seller”

/l/ in Verbal context

Aside *ní* and *oní* contexts,” consonant /l/ has two allophones which are [l] and [n] in verbal context. Consonant [l] occurs when it precedes an oral vowel and consonant [n] occurs when it precedes a nasal vowel as in the following examples.

	SY	Egba	
2. a.	/lá/	[lá]	“to lick”
b.	/lù/	[lù]	“to beat”
c.	/nã/	[n᷑]	“to spend”
d.	/nù/	[nù]	“to clean/wipe”

Distribution of /l/ and Its Allophones in Ìjèbú and Ìkálè Dialects

Allophones of /l/ are [l] and [n] in Ìjèbú and Ìkálè dialects as it is in Ègbá dialect.

Ní context

Unlike Ègbá dialect, consonant [n] occurs in all the aforementioned contexts in Ìjèbú and Ìkálè dialects as in the following examples:

	SY	Ìjèbú and Ìkálè dialects
3. a.	/ní ilé/	
	in/at house	/ní ulé/ = [nílé] “at home”
b.	/ní agbára/	
	have power	/nɛ́ agbára/ = [nágbára] “to be strong/serious”
c.	/ní ahú/	
	have stinginess	/nɛ́ ahú/ = [náhú] “to be stingy”

Prefix *oní* context

The consonant [l] occurs when the root word is a vowel initial word (vowel [u] inclusive but [i] exclusive), and consonant [n] occurs when the root word starts with vowel [i] and a consonant sound as in the following examples.

	SY	Ìjèbú and Ìkálè dialects
4. a.	/oní iSu/	
	prefix yam	/oní uSu/ = [olúSu] “a yam seller”
b.	/oní ata/	
	prefix pepper	/oní ata/ = [aláta] “a pepper seller”
c.	/oní gári /	
	prefix cassava flakes	/oní gári / = [onígári] “a cassava flakes seller”

/l/ in verbal context

The case here is the same as we have in Ègbá dialect as it is shown below.

	SY	Ìjèbú and Ìkálè dialects
5. a.	/lá/	[lá] “to lick”
b.	/lù/	[lù] “to beat”
c.	/ná/	[ná] & [ná] “to spend”

Like Ègbá dialect, consonant /l/ is realised as [r] in Ìjèbú dialect in the verb “to be” (transitive) *ni* and FOC marker *ni* contexts, but /l/ is realised as [w] in Ègbá dialect in the verb “to be” (intransitive) *ni*, while /l/ is realised as [w] or [n] in Ìjèbú dialect in the verb “to be” (transitive) *ni* as in the following examples:

	SY	Ìjèbú and Ìkálè dialects
6. a.	/adé ní ɔba/	[adé re ɔba/ [adé rɔba] (verb to be; transitive)
b.	/adé ní ó ra dòdò/	[adé rèé ra dòdò] (FOC) "Ade was the one who bought the plantain"
c.	/adé ní/	(verb [adé e wà] to be; intransitive) "It is/was Ade" (Ègbá dialect)
d.	/adé ní/	[adé re òun wà/ adé ní] (verb to be; intransitive) "It is/was Ade" (Ìjèbú)

The word “Ènu” is realized in Ègbá, Ìkálè and Ìjèbú dialects as in the following:

7.	/ɛnú/	[ɛrú]	“mouth”
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An Optimality Account of /l/ and Its Allophones in Ègbá, Ìjèbú, and Ìkálè Dialects

We intend to account for phoneme /l/ and its allophones in the South-East Yorùbá dialects using optimality theory (OT) because OT is the most potent theory in solving or resolving phonological issues which the earlier theories could not adequately address.

OT was unveiled for the first time by Alan Prince and Paul Smolesky in 1991 at University of Arizona Phonology Conference and the main reason for propounding this theory is as a result of the shortcomings of Generative Phonology. Kager (1998: 55-57) discussed the following shortcomings:

- Generative theory makes use of too many rules.
- There are many intermediate levels.
- The rules may or may not be ordered and at times some of these rules are cyclic.

Principles of Optimality Theory

Prince and Smolesky (1993), Kager (1999), Archangeli (1997) amongst others established following principles of the optimality theory.

- Universality
- Constraints
- Candidates
- Generator
- Ranking

f. Evaluation

OT provides constraints, ranks these constraints, generates the candidates, and evaluates these candidates in order to know what is and what is not permissible in one language and the other: in turn, the optimal candidate emerges as the winner; the optimal candidate is the candidate that doesn't violate any highly ranked constraints.

The constraints ranking for the distribution of phoneme /l/ and its allophones will be in four groups as the /l/ has three allophones, which are: [l], [n], and [r] across the selected Yorùbá dialects.

The following constraints will be used to account for /l/ and its allophones show up.

1.	*SON ALV NAS:	Prohibit sonorant alveolar nasal
2.	FAITH SON ALV NAS:	Sonorant alveolar nasal in the input must have a correspondent in the output
3.	SON ALV NAS:	Allow sonorant alveolar nasal
4.	R-SON ALV:	Allow R-feature sonorant alveolar
5.	*R-SON ALV:	Prohibit R-feature sonorant alveolar
6.	*L-SON ALV:	Prohibit L-feature sonorant alveolar
7.	L-SON ALV:	Allow L-feature sonorant alveolar
8.	*W-SON PAL:	Prohibit W-feature sonorant palato
9.	W-SON PAL:	Allow W-feature sonorant palato

Phoneme /l/ in prepositional and verb phrase “ni” and prefix “oni” in all the selected dialects. The phoneme /l/ has two allophones: [l] as in Ègbá ; [n] as in Ìjèbú, and Ìkálè.

Tableaux 1 to 2 illustrate this.

Tab. 1: Ègbá dialect

/ní ita/ “outside”	*SON ALV NAS	SON ALV NAS
a. [lí ita]		*
b. [ní ita]	*!	

In tableau 1, *SON ALV NAS constraint is ranked high in Ègbá dialect in this example. Any candidate that will emerge as an optimal candidate must not violate it. Candidate (a) violates FAITH SON ALV NAS (a lowly ranked constraint); candidate (b) violates *SON ALV NAS (a highly ranked constraint). Though, both

candidates in tableau 1 violated a constraint each, its candidate (a) that emerges as the optimal candidate as it only violates a low ranked constraint.

Tableau 2: Ìjèbú and Ìkálè dialects

/ní’ ita/ “outside”	FAITH SON ALV NAS	*SON ALV NAS
a.[ní’ ita]		*
b.[lí’ ita]	*!	

In tableau 2, FAITH SON ALV NAS constraint is highly ranked in these two dialects such that any candidate that will emerge as an optimal candidate must not violate it. Candidate (a) violates *SON ALV NAS a lowly ranked constraint, and candidate (b) violates FAITH SON ALV NAS a highly ranked constraint. Though, both candidates in tableau 2 violated a constraint each, candidate 2a emerges as the optimal candidate as it only violates a lowly ranked constraint.

Consonant /l/ in verbal context has two allophones: [l] and [n] as in the selected SEY dialects. Tableaux 3 to 4 illustrates this.

Tableau 3: Ègbá, Ìjèbú and Ìkálè dialects

/lá/ “to lick”	*SON ALV NAS	SON ALV NAS
a. [lá]		*
b.[ná]	*!	

In tableau 3, *SON ALV NAS constraint is ranked high in Ègbá dialect in this example. Any candidate that will emerge as an optimal candidate must not violate it. Candidate (a) violates SON ALV NAS (a lowly ranked constraint); candidate (b) violates *SON ALV NAS (a highly ranked constraint). Though, both candidates in tableau 3 violated a constraint each, its candidate (a) that emerges as the optimal candidate as it only violates a low ranked constraint.

Tableau 4: Ègbá, Ìjèbú and Ìkálè dialects

/ná/ “to spend (money)”	FAITH SON ALV NAS	*SON ALV NAS
a.[ń]/[ná]		*
b. [ĺ]/ [lá]	*!	

In tableau 4, FAITH SON ALV NAS constraint is highly ranked in these two dialects such that any candidate that will emerge as an optimal candidate must not

violate it. Candidate (a) violates *SON ALV NAS a lowly ranked constraint, and candidate (b) violates FAITH SON ALV NAS a highly ranked constraint. Though, both candidates in tableau 4 violated a constraint each, candidate 4a emerges as the optimal candidate as it only violates a lowly ranked constraint.

Phoneme /l/ in FOC marker and “ni” verb to be (transitive) in all the three dialects. /l/ has two allophones. These are: [r] as Ègbá and Ìjèbú, [n] as Ìkálè. Tableaux 5 and 6 illustrate this.

Tableau 5: Ègbá and Ìjèbú dialects

/dodo	ní	adé	rà/	“It was fried plantain that Ade bought”
plantain	FOC	NOM	buy	

/ní/	R-SON ALV	*L-SON ALV	*SON ALV NAS	*R-SON ALV
a.[re]				*
b.[ní]	*!		*	
c.[li]	*!	*!		

In tableau 5, R-SON ALV and *L-SON ALV are highly ranked that will emerge as an optimal candidate must not violate any of these two highly ranked constraints. Candidate (a) only violates *R-SON ALV a low ranked constraint: candidate (b) violates R-SON ALV a highly ranked constraint and *SON ALV NAS a lowly ranked constraint: candidate (c) violates R-SON ALV and *L-SON ALV highly ranked constraints. With no doubt, candidate (5a) emerges as the optimal candidate as it only violates a constraint which is lowly ranked.

Tableau 6: Ìkálè dialect

/ní /	FAITH SON ALV NAS	*R-SON ALV	*SON ALV NAS	R-SON ALV
a.[re]	*!	*!		
b.[ní]			*	*
c.[li]	*!			*

In tableau 6, FAITH SON ALV NAS and *R-SON ALV constraints are highly ranked in this dialects. In this example, any candidate that will emerge as an optimal candidate must not violate any of these two highly ranked constraints. Candidate (a) violates FAITH SON ALV NAS and *R-SON ALV highly ranked constraints: candidate (b) violates *SON ALV NAS and R-SON ALV (lowly ranked constraints): candidate (c) violates FAITH SON ALV NAS (a highly ranked constraint) and R-SON

ALV (a lowly ranked constraint). In spite all the candidates in tableau (6) violated two constraints each, it is candidate (6b) that emerges as the optimal candidate as it only violates lowly ranked constraints.

Phoneme /l/ in “ni” verb to be (intransitive) in all the three dialects. /l/ has two allophones, these are: [w] as Ègbá and Ìjèbú, [n] as Ìkálè. Tableaux 7 and 8 illustrate this.

Tableau 7:Ègbá and Ìjèbú Dialects

/adé	nǐ /	'It is/was Ade'	
Name	verb to be		

/nǐ/	W-SON PAL	*L-SON ALV	*SON ALV NAS	*W-SON PAL
a.[wà]				*
b.[nǐ]	*!		*	
c.[li]	*!	*!		

In tableau 7, W-SON PAL and *L-SON ALV constraints are highly ranked in Ègbá and Ìjèbú dialects. In this example, any candidate that will emerge as an optimal candidate must not violate any of these two highly ranked constraints. Candidate (a) violates *W-SON PAL (a highly ranked constraint); candidate (b) violates W-SON PAL (a high ranked constraint) and *SON ALV NAS (a low ranked constraint); candidate (c) also violates W-SON PAL and *L-SON ALV (high ranked constraints). Without any doubt, candidate (a) in tableau 7 emerges as the optimal candidate as it only violates a constraint which is lowly ranked.

Tableau 8: Ìkálè dialect

/nǐ/	FAITH SON ALV NAS	*R-SON ALV	*SON ALV NAS	R-SON ALV
a.[wà]	*!			*
b.[nǐ]			*	*
c.[li]	*!			*

In tableau 8, FAITH SON ALV NAS and *R-SON ALV constraints are highly ranked in this dialect. In this example, any candidate that will emerge as an optimal candidate must not violate any of these two highly ranked constraints. Candidate (a) violates FAITH SON ALV NAS (a highly ranked constraint) and R-SON ALV (a low ranked constraint); candidate (b) violates *SON ALV NAS and R-SON ALV (low ranked constraints); candidate (c) violates FAITH SON ALV NAS (a highly ranked constraint) and R-SON ALV (a low ranked constraint).. Without any doubt,

candidate (b) in tableau 8 emerges as the optimal candidate as it only violates a lowly ranked constraint.

The constraints adopted above must be ranked in the following ways.

This is the ranking for allophone [l]

- i. *SON ALV NAS >> SON ALV NAS

This is the ranking for allophone [n]

- i. FAITH SON ALV NAS >> *SON ALV NAS.

- ii. FAITH SON ALV NAS >> *R-SON ALV >> *SON ALV NAS >> R-SON ALV (FOC marker and verb to be contexts in ɪkálè)

This is the ranking for allophone [w]

W-SON PAL >> *L-SON ALV >> *SON ALV NAS >> *W-SON PAL

This is the ranking for allophone [r]

R-SON ALV >> *L-SON ALV >> *SON ALV NAS >> *R-SON ALV

Conclusion

From the data presentation and the discussion above, it is clear that consonant /l/ has three allophones ([l], [n] and [r]) in ɪkálè and four ([l], [n], [r], and [w]) in Ègbá and ɪjébú dialects. The [l] in Ègbá has a wider distribution than any other allophones. The [n] in ɪjébú and ɪkálè dialects has a wider distribution than any other allophone. The variants of phoneme /l/ ranges from three to four across the selected SEY dialects. What appears to be of interest about the allophones of /l/ is the fact that all are sonorants.

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